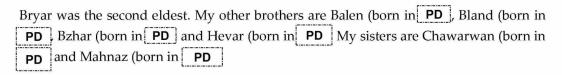
WITNESS STATEMENT OF KARIM HAMAD ABDULRAHMAN
I, Karim Hamad Abdulrahman, brother of Bryar Hamad Abdulrahman, of PD will say as follows:
1. I am the brother of Bryar Hamad Abdulrahman ("Bryar"), one of the victims of the November 2021 tragedy. I have provided this information in consultation with Bryar's mother, Shukria Bakar Hamad, where indicated. I am a designated full participant to the Cranston Inquiry.
2. I make this statement in order to provide relevant information to the ongoing Cranston Inquiry based on my knowledge and understanding of the circumstances leading up to and during the events under scrutiny. The matters set out in this statement are within my knowledge unless otherwise stated.
3. I acknowledge that the information that I received from my brother during his journey may not always have been complete or accurate. I further wish to state that the events the Inquiry is investigating were deeply traumatic for me and my family, so I have some difficulties recalling them clearly. Nearly three years have passed since these events, which also may have impacted my ability to recall all events and conversations fully or accurately.
4. This statement was prepared with the assistance of my legal representatives at Duncan Lewis solicitors.
Background
5. I am Iraqi national, born PD I have lived in Iraqi Kurdistan all my life. I am from PD which is a town in the province of Erbil.
6. I am a general labourer. The nature of my work depends on what work is available. It could be anything from tilling land to working in factories. I have been working since I left school at 13 years old.

7. I am married and live with my wife Tavga and our son PD who was born in PD

8. Bryar was one of eight siblings (six brothers and two sisters). I am the eldest sibling and



- 9. My father's name is Hamad Abdulrahman (born in PD and my mother is Shukriya Bakr Hamad (born in PD My father works as a labourer in Soran. Bryar was living at home with my parents and siblings before he left Kurdistan.
- 10. Bryar was born on 11 November 1998 and he was 22 years old when he left Kurdistan in July 2021. Bryar was around 175 cm tall, of slim build and fit. My brother had no physical or formally diagnosed mental health conditions that I was aware of and did not, to my knowledge, take any medication. He was able to swim but he was not a very strong swimmer.
- 11. Bryar attended school until he was 14 years old, in Year 8. He really enjoyed school, but he was not able to continue because of financial difficulties. My father and I funded his education. We told him that we would work and pay for him so he could continue going to school. However, in Year 8, Bryar told us that he understood that it was too expensive and that we could not afford it. My family did not have to pay school fees for Bryar, but the costs of going to school, such as buying clothes, books, and paying for transport were difficult to afford. My family could not afford to pay the bus fare to school, and so Bryar had to walk an hour each way.
- 12. I was 16 or 17 years old when Bryar left school. He was around 14 years old when he stopped attending school and started working with me and my father. Before he left Iraq, Bryar was doing the same work as me as a labourer. Most of the time, we would work together. Out of our siblings, it was only Bryar and I that worked. The others were too young.
- 13. Life is difficult here because of poverty. As labourers we did not have permanent jobs. Some weeks my father, Bryar and I would only be able to find work a couple of days. The pay was low. We would make about 15,000 to 20,000 Iraqi dinar per day each, which is around £8.60. This was not enough to make a living.
- 14. Bryar was not married and did not have any children. He got engaged around 2019, but due to Bryar's financial circumstances, the marriage was called off. Bryar and my parents were very pleased about the engagement and were disappointed that the marriage did not go ahead. This was part of the reason why Bryar decided to leave Iraq. Bryar told me that he hoped to improve his circumstances to be able to have a family in the future.
- 15. Bryar was a very kind and happy person, who got along well with his family. Bryar told me that he was thinking about how to build a good life and how to take care of a family

of his own. Bryar wanted a better life. He was living in poverty and was searching for better opportunities. He had been told he would be able to find work in UK even though Bryar did not speak English and did not know anyone in the UK.

Journey from Kurdistan to France:

- 16. Bryar mostly spoke to my mother on his journey across Europe and he called her almost every day, for short amounts of time. I would speak to him 2 3 times a week.
- 17. Bryar left Kurdistan on 12 July 2021, travelling to Turkey without a visa or papers. Bryar did not have an Iraqi passport and decided to leave his Iraqi national ID card when he crossed to Turkey. Bryar knew that if he was caught in Turkey and deported to Kurdistan, his ID card might be confiscated. We discussed this whilst he was still in Kurdistan, and he decided not to take his ID card in case this happened, and he needed it to apply for a visa to Turkey in the future. Bryar travelled alone to the border and crossed into Turkey. There was a car waiting on the other side to take people who were crossing the border to Istanbul. Bryar told me that he paid 150,000 Iraqi dinar (approximately £115) for this part of the journey and that some friends had loaned him the money to travel to Turkey.
- 18. After Bryar arrived in Istanbul, he met some other people, who he travelled with to the UK. I think that there were around 10 of them in this group. I do not remember the names of those who were part of the group that travelled with my brother, except for Twana Mammand Mohammed. When Bryar mentioned the names of the people he was with in Turkey to me at the time, I recalled that I knew Twana's brother, Zana Mammand, through their cousin. When I knew that my brother was in Istanbul with Twana, I asked Bryar to provide me with Zana's number so that we could exchange updates about our brothers' whereabouts.
- 19. Bryar found an agent after he arrived in Turkey, who arranged accommodation at a hotel, as part of the deal to get them to Italy. Bryar told me that he had agreed to pay around \$8000-\$9000 USD. He told me that he had borrowed the money from friends and that he had managed to arrange everything himself.
- 20. Bryar stayed in Turkey for around one month before travelling to Italy by boat. The group were waiting for good weather before making the crossing. A couple of days before they planned to start the journey to Italy, Bryar told me that the smuggler was going to take his phone away. He thought that the smugglers did this because they were worried about being exposed, or people finding out about what they were doing. I am not sure of the exact date they left Turkey. Once Bryar had arrived in Italy the smugglers returned his phone. When we next spoke, he told me that there were 60-70 people in the boat from Turkey to Italy.

- 21. Zana and I were very concerned when our brothers were travelling from Turkey to Italy, and we were constantly contacting each other to see whether the other had heard anything. They were at sea for around five to six days and encountered many difficulties. For example, they did not have enough water and survived on crackers.
- 22. My family and I were worried about him throughout his journey, but especially from Turkey to Italy. For five or six days we did not hear anything from him. One of us was always awake in case he called. If my mum was asleep, I would be awake. If I was asleep, she would be awake. We were worried about him all the time.
- 23. Bryar only stayed in Italy for a few days. He did not tell us much about his time in Italy. He was trying to preserve the battery on his phone. I am not sure where he was accommodated during this time, or whether his accommodation in Italy was arranged by the smugglers.
- 24. From Italy, Bryar travelled to France. I believe that he arrived sometime in early October. My family and I do not know much about the details of Bryar's journey from Italy to France because he was conscious of keeping his phone charged, so we would not speak to him for long each time. We wanted to check he was safe on his journey, and he would provide short updates.
- 25. When Bryar got to northern France, he stayed in a camp he called the 'Jungle' where migrants gather to try to find a way to go to the UK. He had a hard time as he lived in a tent. It was cold and difficult for him. There were some charity organisations that provided food and clothes to people living in the camp. Bryar also had a small amount of cash that he had taken with him from Kurdistan and was able to buy some food. Bryar told me that he was with the group that he met in Turkey, including Twana.

The arrangements with smugglers in France:

- 26. Bryar arranged the deal with the agents himself; we were not in contact with the smuggler at all. Whilst in France, Bryar told me that he had made a deal with smugglers to deposit money in Kurdistan.
- 27. Bryar told me that attempting to reach the UK by small boat was the cheapest way to get to the UK, so this is why he chose it. Travelling by lorry would have been more expensive. Bryar was borrowing money from friends and so decided to travel by the cheapest method. I advised him that it would be safer to take a lorry, but he told me that he had no choice.
- 28. Bryar told me that he attempted to cross the Channel by small boat twice before 23 November 2021, but both times the attempt was prevented by French police. The first time the police destroyed the boat before it got in the water, so Bryar and his group went back to

the camp. I believe that Bryar was with the same group that he was with on the night of 23-24 November 2021 because he told me that they were planning to make the journey to the UK together. The second time, three nights before they died, they started their journey but had problems with the boat and were rescued by the French authorities. That time, whilst they were in the water, the engine of the boat stopped, and the boat was losing air. They called for help and the French police went to their rescue. Bryar told our mother that they were using the light on their phone as a torch to let the emergency crew know where they were. After they were rescued, they were taken to the shore and released. Bryar was relieved that they had survived this attempt. He told me "it is good to be alive", however, he also said that he would not give up and that he would continue to attempt the crossing until he made it.

The night of the crossing:

- 29. I last spoke to my brother on 23 November 2021. He spoke to everyone in the family shortly before he got in the boat. It was a video call. He told me he missed everyone. Our youngest brother and my son were asleep. He asked us to wake them up because he wanted to speak to everyone. I could see he was wearing a denim jacket. I did not notice whether he was wearing or carrying anything reflective. He told our mother that he had a life jacket, and she told him to cover his legs with plastic, as she did not want him to get wet and cold. She told him "please protect yourself." I believe that the smugglers provided the life jacket. Other than his phone, I did not see whether he had anything else on him.
- 30. He was with a family from PD and my mother spoke to the mother of this family, Kazhal Ahmed Khidhir. She had a teenage daughter, another girl and a boy with her. I now know that their names were Hadiya Rizgar, Hasti Rizgar and Mubin Rizgar. My mother asked Kazhal to look after Bryar. Kazhal told my mother there was another lady on the boat. After the incident, my mother heard that this woman had wanted to join her fiancée in UK. We now know that her name is Maryam Ameen. She is buried in same cemetery as Bryar.
- 31. After my mother and Kazhal had spoken, my mother called Bryar back as she was worried. He told her: "Mum, I don't have much charge of the phone, I need it if I get into an emergency". My mother hung up and called him again just before he got onto boat. He told her that there were more than 30 people on the boat. She asked him to turn video on and said, "I want to see your face". He showed her his face and started laughing, and said "Mum, I want to see your face as well". My mother said he looked worried, and she was not sure whether they were forcing them onto the boat on not. She heard that they were calling him to get on the boat. He said "Mum, they're putting too many people on this boat".
- 32. They were pushing the boat into the water whilst on the phone to my mother. He was

holding the phone with one hand and with the other he was pushing the boat in the water. Then he told her: "I am getting into a boat now, hang up". Bryar told my mother that he needed to make sure the battery did not run out on his phone and that he would leave her a voice message, or send an emoji as a sign that he had arrived in UK waters.

- 33. Bryar sent a message to my mother that night around 1-2am Kurdish time (11-12pm GMT). This message was just a 'like' emoji. My mother took this as a sign that he had arrived in UK waters. We both saw this message from Bryar the next morning. My mother received this message to her Facebook account. Bryar set up this account on her phone before he left, however, her phone has since broken. Bryar set the password for her account, and we are therefore unable to access the account to retrieve the message.
- 34. I do not know whether Bryar was given any directions from the smugglers or told what to do in an emergency. I do not know whether he was given any advice about how or when to contact the authorities. I do not believe he would have contacted the authorities himself because he did not speak English. I now know that other people in the boat called.
- 35. We were not aware at the time that the boat was in difficulties. I thought that they had successfully crossed the Channel because of the emoji Bryar sent to our mother. The next night, Bryar's uncle came to visit us. He asked us whether Bryar had made it to the UK and we said yes because we had received the 'like' emoji from Bryar. He informed us that he heard that a boat had sunk between France and UK. We waited to see whether we would hear from Bryar and were very worried.
- 36. After two or three days, I knew something was wrong. Bryar had told us not to worry if we did not hear from him for a few days because often people will not have access to their phones for a few days after arriving in the UK. When we called Bryar his phone was off. We then called Bryar's friends who told us that they had not heard from him either. After this, I called Zana as I was already in contact with him. He told me that he was in touch with a man named Rizgar Hussein, whose wife and children were on the boat. This was the family from Darbandikhan. I called Rizgar and told him that we had not heard from Bryar. He told me that he was in the same position and that he had no news about his family either.
- 37. We came to believe that Bryar was among the victims from news reports. Before we received the DNA test results back, we knew that it was likely that Bryar had died. We knew this because we saw an interview with somebody who had been on the boat that sank on 23-24 November on the news channel Rudaw. I believe that the survivor mentioned that he had been on the boat with a family from PD We knew that Bryar had also been on a boat with this family. We were aware that there were two survivors from this incident. My mother was praying that the other one was Bryar, even

though she knew other parents would be suffering.

- 38. After a week or so, Zana organised for DNA samples to be collected from my mother to be sent to France to try and identify whether my brother was one of those who had died. My mother provided this sample at a clinic, but I don't recall how many days after the incident this happened.
- 39. As a family, before the DNA results came back, we decided to keep what we heard on the news from my mother. We kept the news from her for around 10 days, as we were concerned about protecting her health. She was already in a poor state because she was very worried.
- 40. After being identified, Bryar was amongst 16 other victims whose bodies were returned to Kurdistan together. We do not know who organised or paid for this. I believe that Bryar's body was returned with others from the group who he had travelled from Turkey with.
- 41. Bryar's funeral took place in Soran. We waited for his body to be returned and then arranged the funeral. Bryar's family and friends attended.

Conclusion

- 42. I do not believe that my brother would have left Iraq if he felt that he had other opportunities. He wanted to follow his dreams, to be able to help his family, particularly his sisters and brothers.
- 43. Since losing Bryar, my mother says she wishes she was dead. She has been destroyed. If it was not for my wife, my mother would not be able to look after her other children. The whole family has been destroyed by this, as we have lost an enormous part of our lives. We are all saddened.
- 44. My family has been suffering since the loss of my brother. I am deeply concerned that this incident could have been avoided if the response of the French or British was better, as I now know people on board called both sides to ask for help.

Statement of Truth

I believe the facts stated in this witness statement are true. I understand that proceedings for contempt of court may be brought against anyone who makes, or causes to made, false statement in a document verified by a statement of truth without an honest belief in its truth.

Signed:		
Date:		
Name:		



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وتهى شايهتحائى كهريم حهمهد عهبدولر محمان

من کهریم حهمه عمدولر محمان برای بریار حهمه عمدولر محمانم، له Sensitive & Irrelevant من کهریم حهمه عمدولر محمان برای بریار حهمه عمدولر محمان برای بریار حهمه عمدولر محمانم، له Sensitive & Irrelevant

۱. من برای بریار حهمه عهدولر محمان ("بریار")، یه کنیک له قوربانیانی کار مساته که ی تشرینی دووه می ۲۰۲۱. من نام زانیاریانه م به راویژ له گه ن شوکریه به کر حهمه د، دایکی بریار دابین کردووه. من به شدار بوویه کی ته واوم له لیپرسینه و می کر انستن.

۲. من ئهم لیدوانهم بو دابینکردنی زانیاری پهیوهست به لیکولینهوهی بهردهوامی کرانستن له سهر بنهمای زانیاری و تیگهیشتنم له بارودوخی رووداوهکان و لهکاتی رووداوهکانی ژیر لیکولینهوهدا دهلیم. ئهو بابهتانه ی لهم بهیاننامهیه دا هاتوون ههمووی به پیی زانیاریه کانی منن، مهگهر ئهوهی که به پیچهوانه وه باس کرابیت.

۳. دان بهوهدا دهنیم که ئهو زانیاریانهی له براکهمهوه و مرم گرت له کاتی گهشتهکهیدا لهوانهیه ههمیشه تهواو و راست نهبووبیت. ههروه ها دهمهویت ئهوه بلیم که ئهو ر ووداوانهی که لیکو لینهوهی له سهر دهکریت زور ئازاربهخش بوون بو من و خیزانه کهم، بویه ههندیک کیشهم ههیه له بیر هینانهوهیان به ر وونی. نزیکهی سی سال بهسهر ئهم ر ووداوانه دا تیپهریوه، که لهوانهیه کاریگهری همبووبیت لهسهر توانای من بو بیر هینانهوهی ههموو ر ووداوهکان و گفتوگوکان به تهواوی یان به وردی.

٤. ئەم بەياننامەيە بە ھاوكارى نوێنەرە ياساييەكانم لە پارێزەرانى دانكن لوويس ئامادە كراوە.
 باكگراوند (زەمىنە)



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Breaking the language Barrier	Contact: PD 181/ PD 366/ PD
Sensitive & Irrelevant من به دریز ایی ژیانم له	 من به رهگهزنامه عیراقیم، لهدایکبووی
، که شار ۆچکەيەکە لە پار ێزگاى ھەولێر.	کوردستانی عیراق ژیاوم. من خط ^ک کو
م بهنده بهو می چ کار یک بهر دمسته. دمشیّت ههر	
ن له کارگهکان. من لهو کانهوهی له تهمهنی ۱۳	شتێک بێت له کێڵگه <i>ي</i> زهوييهوه تا کارکردز
	سالْیدا قوتابخانهم جێهێشتووه کار دهکهم.
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برا (شهش برا و دوو خوشک) له بنهمالهی ئیمه.	۸. بریار یهکیک بوو له ههشت خوشک و ب
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(للعدايكبووي المسمم معرفي الله معرفي الله معرفي الله معرفي كوردستان عريكاري دمكات. بريار بيش ئمومي كوردستان بهجیدهی لیت له گه ل دایک و باوک و خوشک و براکانم له ماله وه ده ایا.

١٠. بريار له ١١ى تشريني دووهمي ١٩٩٨ لمدايك بووه و تهممني ٢٢ سال بووه كاتيك له تهمموزی ۲۰۲۱ کور دستانی جیهیشتووه بریار نزیکهی ۱۷۵ سانتیمهتر بالای دریژ بوو، لهشو لارنکی باریک و رنک و ینکی بوو. براکهم هیچ حالهتیکی دهروونی جهستهیی یان ر هسمی نهبوو که من ئاگاداری بم و هیچ دهر مانیکی نهخوار دووه. ئهو دهیتوانی معله بکات



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به لام معلموانيكي زور به هيز نمبوو.

۱۱. بریار تا تهمهنی ۱۶ سال له پۆلی ههشتهمدا له قوتابخانه دهچوو. ئهو زوّر چیّری له قوتابخانه وهردهگرت، به لام به هوّی کیّشه ی دار اییه وه نهیتوانی بهردهوام بیّت. من و باوکم پاره ی خویّندنمان دابین کرد. پیّمان گوت که ئیّمه کار ده کهین و پاره ی بوّ ده دهین بوّ ئه وه ی بهردهوام بیّت له خویّندن. به لام له سالّی ههشتهم، بریار پیّی وتین که ئه و دهزانی که چهنده بوّ ئیمه گران بووه و ئیّمه ناتوانین ئیتر یارمه تی بدهین . خیّزانه کهم پیّویست نهبوو کریّی قوتابخانه بده ن بوّ بریار ، به لام تیّچووی چوون بو قوتابخانه وه ک کرینی جلوبه گر و کتیّب و پاره ی هاتوچو قورس بوو. خیّزانه کهم نهیانده توانی کریّی پاس بده ن بو قوتابخانه، بوّیه بریار ناچار بوو کاتر میّریّک به پی بروّا.

11. من تهمهنم 17 یان ۱۷ سال بوو کاتیک بریار قوتابخانه ی جیهیشت. ئه و تهمهنی نزیکه ی ۱۶ سال ده بوو کاتیک وازی له خویندن هینا و دهستی کرد به کارکردن لهگهل من و باوکم. پیش ئهوه ی عیراق جیبهیلیت، بریار ههمان کاری من دهکرد وهک کریکار. زوربه ی کاته کان بهیه که و کاته کان بهیه که و بریار بووین که کارمان کرد. ئه وانی تر زور بچووک بوون.

۱۳. ژیان لیّره سهخته بههوّی ههژارییهوه، وهک کریّکار ئیمه کاری ههمیشهیمان نهبوو.

ههندیک ههفته من و باوکم و بریار تهنها چهند روّژیک دهمانتوانی بدوّزینهوه. مووچهکه کهم بوو. ئیمه روّژانه نزیکهی ۱۵۰۰۰ بو ۲۰.۰۰ دیناری عیراقیمان وهردهگرین که دهکاته

نزیکهی ۲۰.۸پاو هند. ئهمه بهس نهبوو بۆ پهیداکردنی بژیوی ژیان.

۱۱. بریار هاوسه گیری نه کردبوو و مندالی نهبوو. له دهور و به ری سالی ۲۰۱۹ دهستگیرانی کرد، به لام به هوی بارود و خی دار ایی بریار، هاوسه رگیرییه که هه لوه شایه و و دایک و باوکم زور دلخوش بوون به ماره برینه که و نائومید بوون له و هاوسه رگیرییه که به ریوه



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نهچوو. ئه مه ش به شیکه له هوکاری ئه وه ی بریار که بریاری دا عیراق جیبهیالیت. بریار پنی گوتم که هیواداره بارودو خی باشتر بکات بو ئهوهی بتوانیت له داهاتوودا خیزانی ههبیت.

۱۰. بریار کهسیّکی زور میهر مبان و دلّخوش بوو، که لهگهل خیز انهکهی زور باش ده ریا. بریار پیّی گوتم که بیر لهوه ده کاتهوه که چون ژیانیّکی باش بنیات بنیّت و چون چاودیّری خیز انیّکی تایبهت به خوّی بکات. بریار ژیانیّکی باشتری دهویست. ئه و له هه راریدا ده ریا و بهدوای ده رفهتی باشتر دا دهگهرا. پیّی و تراوه که ده توانیّت له به ریتانیا کار بدوّزیّته وه همرچه نده بریار ئینگلیزی نه ده زانی و هیچ که سیّکی له به ریتانیا نه ده نسای.

سهفهر مکهی له کور دستانه وه بو فهر منسا:

۱٦. بریار زیاتر قسه ی له گه ل دایکم دهکرد له گه شته که ی به به و نهوروپا و نزیکه ی ههموو پروژیک پهیوه ندی پیوه دهکرد، به لام بر ماوه یه کی کورت. من ههفته ی ۱۳ جار قسهم له گه ل ده کرد.

۱۷. بریار له ۱۲ی تهمووزی ۲۰۲۱ کوردستانی بهجیّهیّشت و بهبیّ قیزا و بهلّگهنامه بهرهو تورکیا گهشتی کرد. بریار پاسپورتی عیّراقی نهبوو و کاتیّک چوو بو تورکیا بریاری دا ناسنامه ی عیّراقیه که ی بهجیّبهیّلیّت. بریار دهیزانی نهگهر له تورکیا بگیریّت و دیپورت بکریّته و بیوّرت و دیپورت بکریّته و بو کوردستان لهوانه یه ناسنامه که ی دهستی بهسهردا بگیریّت ئیمه نهم بابه تهمان تاوتوی کرد کاتیّک نهو هیّشتا له کوردستان بوو و بریاریدا ناسنامه که ی نهبات بو نهوه ی له داهاتوودا قیزا بو تورکیا پیشکهش بکات. بریار به تهنیا گهشتی کرد بو سنوور و پهریوه ته و بو تورکیا. نوتومبیلیّک له لایه کی دیکه و چاوه ریّی ده کرد بو نه و می نه و که سانه ی که سنوور



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دهپهرینه وه بق ئهسته نبو لهه لگریت. بریار پیی گوتم که بق ئهم به شهی گه شته که بری ۱۵۰ هه زار دیناری عیراقی داوه و چهند هاور پیه کیش ئه و پارهیه یان به قهرز دابوویه بق ئه وهی سهفه ری پیبکات بق تورکیا.

۱۸. دوای ئهوهی بریار گهیشته ئهستهنبول چاوی به چهند کهسیّکی تر کهوت و لهگهلیاندا گهشتی بو بهریتانیا کرد. وابزانم نزیکهی ۱۰ کهس لهم گروپهدا بوون. ناوی ئهو کهسانهم بیر نایهت که لهگهل براکهم سهفهریان کرد، جگه له توانا مامهند محهمه. کاتیّک بریار ناوی ئهو کهسانهی بو گیرامهوه که لهو کاتهدا له تورکیا لهگهلی بوون، بیرم کهوتهوه که زانا مهمهند برای توانهم له ریّگهی ئاموزاکهیانهوه دهناسی کاتیّک زانیم براکهم لهگهل توانا له ئهستهنبوله، داوام له بریار کرد ژمارهی زانام بداتی بو ئهوهی بتوانین زانیاری دهربارهی شویّنی براکانمان ئالوگور بکهین.

۱۹. بریار دوای گهیشتنی بو تورکیا بریکاریّکی دوزیهوه که له هوتیّلیّک نیشتهجیّ بوو، و هک به شیری له گریّبهسته که بو گهیاندنیان بو ئیتالیّا. بریار پیّی گوتم که رازی بووه نزیکهی ۸۰۰۰ بو به ۹۰۰۰ دوّلار بدات. پیّی گوتم که پارهکهی له هاوریّکانی قهرز کردووه و توانیویهتی همموو شتیّک خوّی ریّکی بخات.

۲۰. بریار نزیکهی مانگیک له تورکیا مایهوه و دواتر به بهلهم گهشتی بو ئیتالیا کرد. گروپهکه چاوهریی کهشو ههوایه کی باش بوون پیش ئهوهی بپهرنهوه. دوو روّژ پیش ئهوهی پلانیان دانا گهشته کهیان بو ئیتالیا دهست پیبکهن، بریار پیی گوتم که قاچاخچییه که موّبایله کهی دهبات. پیی و ابوو قاچاخچیه کان ئهم کارهیان کردووه چونکه نیگهران بوون لهوهی ئاشکرا بکرین یان خهلک بزانن چی ده کهن. من دلّنیا نیم له بهرواری دهر چوونیان له تورکیا. کاتیک بیمرین یان خهلک بزانن چی ده کهن. من دلّنیا نیم له بهرواری دهر چوونیان له تورکیا. کاتیک



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بریار گهیشته ئیتالیا، قاچاخچیه کان مۆبایله کهیان گهراندهوه. کاتیک دواتر قسهمان کرد، پیی گوتم که ۲۰ بۆ ۷۰ که س له بهلهمه که دا بوون که له تورکیاوه بهرهو ئیتالیا دهرویشتن.

۲۱. من و زانا زور نیگهران بووین کانتیک براکانمان له تورکیاوه بو ئیتالیا گهشتیان دهکرد و بهرده و ام پهیوهندیمان به یهکتره و دهکرد بو ئهوهی بزانین ئهوی تریان هیچ شتیکی بیستووه یان نا. ئهوان نزیکهی پینج بو شهش روز له دهریادا بوون و رووبه رووی زور گرفت بوونهوه. بو نموونه، ئاوی پیویستیان نهبوو و به پسکیت دهژیان.

۲۳. بریار تهنیا چهند روّژیک له ئیتالیا مایهوه. ئهو زور دهربارهی ئهو کاتهی له ئیتالیا بوو پیی نهو کاتهی له ئیتالیا اله کوی پیلی نهگوتین. ئهو ههوللی دهدا پاتری موبایله کهی بپاریزیت. من دلنیا نیم لهو ماوهیه دا له کوی نیشته چی بوو، یان ئایا شوینی نیشته چیبوونی له ئیتالیا له لایه ناچاخچیه کانه وه ری کخر ابوو یان نا.

۲۶ بریار له ئیتالیاوه گهشتی کرد بو فهر هنسا. من له و باوه ره دام که ئه و له سهره تای تشرینی یه که مدا گهیشتبیت. من و خیز انه که م زوّر ده رباره ی ورده کارییه کانی گهشته که ی بریار له ئیتالیاوه بو فهر هنسا ناز انین چونکه ئه و ئاگاداری ئه وه بو و که موّبایله که ی به بارگاوی به یالیته وه بویه ئیمه ههمو و جاریک قسهمان له گهل نه ده کرد. ویستمان بز انین سه لامه ته له گهشته که بدا، وه ئه و زانباری کورتی ده داینه.



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٢٥. كاتيك بريار گەيشته باكورى فەرەنسا، لە كەمىيك مايەوە بە ناوى "جەنگەل" كە

کۆچبهران لهوئ کۆدەبنهوه بۆ دۆزىنهوهى رێگايهک بۆ چوونه بهرىتانيا. ئهو کاتێکى سهختى ههبوو کاتێک له چادرێکدا دەژيا. سارد و سهخت بوو بۆى. چەند رێکخراوێکى خێرخوازى ههبوون که خواردن و جلوبهرگيان بۆ دانيشتووانى کهمپهکه دابين دەکرد. برياريش برێکى کهم پارەى پێبوو که له کوردستانهوه لهگهڵ خۆيدا بردبووى و توانيبووى ههندێک خۆراک بکړێت. بريار پێى گوتم که لهگهڵ ئهو گروپهدا بووه که له تورکيا چاوى پێکهوتوون، و توانا شى له گهڵ بوه.

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۲۷. بریار پیّی گوتم همولدان بو گمیشتن به بمریتانیا به بطممی بچووک همرزانترین ریّگایه بو گمیشتن به بمریتانیا. گمشتکردن به لوّری گرانتر دهبوو. بریار پارهی له هاوریّکانی قمرز کردبوو بوّیه بریاری دا به همرزانترین ریّگا گمشت بکات. من ئاموّژگاریم کرد که سهلامهتتر دهبیّت لوّری بگریت، به لام ئمو پیّی گوتم که هیچ هملّبژاردنیّکی تری نییه.

۲۸. بریار پنی گوتم پنش ۲۳ تشرینی دووهمی ۲۰۲۱ دوو جار ههونی داوه به بهلهمنکی بچووک له کهنال بپهرنتهوه، به لام ههردوو جاره که له لایهن پولیسی فهرهنساوه رنگری لنکراوه. یه کهم جار پولیس بهلهمه کهی تنبکشکاند بوو پنش ئهوه ی بکهونته ناو ئاوه کهوه، بویه بریار و گروپه کهی گهرانهوه بو کامپه که. له و باوه ره دام که بریار له گهن ههمان گرووپ بوو که شهوی ۲۲-۲۲ ی تشرینی دووهمی ۲۰۲۱ له گهنیدا بوو، چونکه پنی گوتم ئهوان بهنیازن



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شەوى پەرىنەوە

۸۲. دوایین قسهم لهگه ل براکهم له ۲۳ تشرینی دووهمی ۲۰۲۱ دا کرد. ئهو قسهی لهگه ل ههموو ئهندامانی خیزانه کهی کرد پیش ئهوهی سواری بهلهمه که بیت. پهیوهندی فیدیویی بوو. پیی گوتم بیری ههمووان ده کات. برا بچوو که کهمان و کوره کهم نوستبوون. داوای لیکردین به خهبه ریان بهینین چونکه دهیویست قسه لهگه ل ههمووان بکات. دهمبینی چاکه نیزی کابوی کابوی لهبه ردابوو. من تیبینی ئهوهم نه کرد که ئایا ئهو هیچ شتیکی پرهنگدانه وهی لهبه ردابوو یان هه نیر دابوو. من تیبینی ئهوهم نه کوت که چاکه تی پرزگار کردنی ههیه، ئهویش پیی گوت قاچه کانی به پلاستیک داپوشیت چونکه نهیده ویست ته و سارد بیت. پیی گوت تکایه خوت بیاریزه. من پلاستیک داپوشیت چونکه نهیده ویست ته و سارد بیت. پیی گوت تکایه خوت بیاریزه. من له و باوه بره دام که قاچاخچیه کان چاکه تی پرزگارییان بو دابین کر دبوون. جگه له مو بایله که ی نری بیپه یان نا.

۳۰. ئەو لەگەل خيزانيكى خەلكى senstitve & Irrelevant بوو كە دايكم قسەى لەگەل دايكى ئەو خيزانه كرد، بە ناوى كەژال ئەحمەد خزير. كچيكى ھەرزەكار و كچيكى تر و كوريكى لەگەلدا بوو.



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۳۱. دوای ئموهی دایکم و کاژال قسمیان کرد، دایکم نیگمران بووو پمیوهندی به بریاره و کرده وه. ئمو پیّی گوت: "دایکه، من پارهی تطمفوّنم زوّر نبیه، ئمگمر تووشی حالّهتی لمناکاو بووم پیّویستم پیّیهتی". دایکم تملمفوّنه کهی داخست و دووباره پهیوهندی پیّوه کرد پیش ئموهی سواری بملمه که بیّت. پیّی گوت که زیاتر له ۳۰ کهس لمناو بملمه که که داوای لیّکرد قیدیوّکه هملّبکات و گوتی دهمهویّت روخسارت ببینم. دهموچاوی خوّی نیشان دا و دهستی کرد به پیّکهنین و گوتی دایکه دهمهویّت روخساری توش ببینم. دایکم گوتی ئمو نیگمران دیاره و دلّنیا نموو که ئایا نموان ناچاریان ده کهن بو ناو بملمه که نا. نمو بیستی که بانگیان کردووه بو نموه ی سواری بملمه که نا. نمو بیستی که بانگیان کردووه بو

۳۲. ئەوان بەلمەمەكەيان پال بە ئاوەكەوە دەنا ءەو كاتەى كە تەلمەڧۆنيان بۆ دايكم دەكرد. بە دەستێؼ تەلمەڧۆنەكەى گرتبوو و بە دەستەكەى دىكەش پالى بە بەلمەمەكەدا دەنا بۆ ناو ئاو. پاشان پێى گوت: "من ئێستا دەچمە ناو بەلمەمێكەو، تەلمەڧۆنەكە داخه". بريار بە دايكمى گوت كە پێويستە دڵنيا بێت لەوەى كە پاترى مۆبايلەكەى تەواو نابێت و كاتيك كە گەيشت بۆ بريتانيا نامەيەكى دەنگى يان ئيمۆجىيەك دەنێرێت وەك ئامازەيەك بۆ گەيشتو وەتە ئاوەكانى بەريتانيا.



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گهیشتووه ته ناوهکانی به ریتانیا. هم ردووکمان به بیانی دواتر نهم په یامه ی بریار مان بینی. دایکم نه یه یامه ی بینگه بیشت. بریار پیش رویشتنی نهم نه کاونته ی له سمر موبایله که ی دانابوو، به لام له و کاته وه موبایله که ی شکاوه. بریار پاسور دی نه کاونته که ی دانابوو بویه ناتوانین نیستا بیکه ینه وه و چاومان به و په یامه بکه ویت.

۳٦. دوای دوو سێ ڕۅٚڗ، زانیم شتێک رووی داوه، به ڵام بریار پێی وتبووین نیگهران نهبین ئهگهر بو ماوه ی چهند ڕۅٚژێک ههواڵی لێ نهبیستین چونکه زوٚربه ی کات خهڵک تا چهند ڕوٚژێک دوای گهیشتنیان بو بهریتانیا موبایله کانیان ناگات. کاتێک پهیوهندیمان به بریار کرد،



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مۆبایلهکهی کوژابووهوه. پاشان پهیوهندیمان به هاور ێکانی بریارهوه کرد و پێیان ڕاگهیاندین که ههواڵی ئهویان نهبیستووه. دوای ئهوه، پهیوهندیم به زانا کرد چونکه پێشتر پهیوهندیم لهگهڵدا بوو. پێی گوتم که پهیوهندی لهگهڵ پیاوێک ههبووه بهناوی ڕزگار حوسێن که ژن و منداڵهکانی لهناو بهلمهکهدا بوون. ئهمه بنهماڵهیهکی خهڵکی دهربهندیخان بوون. پهیوهندیم به ڕزگارهوه کرد و پێم گوت که هیچ ههواڵێکمان له بریار نهبیستووه. پێی گوتم که ئهویش وهک ئیمه و ایه و هیچ ههواڵێکی لهبارهی خێز انهکهیهوه نییه.

۳۷. ئیمه گهیشتینه ئه و باو م ره یکه بریار له نیّو قوربانیه کاندایه. پیّش ئه وه ی ئه نجامی پشکنینی دی ئیّن ئه ی و مربگرین، ده مانزانی که ئهگه ری مردنی بریار ههیه. ئیمه ئه مهمان ده زانی چونکه چاوپیّکه و تنیّکمان لهگه آل که سیّک بینی که له ۲۳-۲۶ ی تشرینی دو وه م له نقوم ببوو. ئه م چاوپیکه و تنیّکه تنالی رووداو بلّاو بوه وه. پیّم وایه پرزگارببووه که ئاماژه ی به وه کردبوو که لهگه آل خیّزانیکی خهلکی است و ماه الله مهکه دا بووه. ئیّمه ده مانزانی که بریاریش لهگه آل ئه م خیّزانه له سهر به الهمیّک بوون. ئیّمه ئاگادار بووین رووداه که دو و پرزگاربووی هه بوو. دایکم نزای ده کرد که ئه وی تریان بریار بیّت، هه رچه نده ده یزانی دایک و باوکی تر ئازار ده چیّژن.

۳۸. پاش همفتهیمک یان زیاتر، زانا نمونهی دی ئین ئهی له دایکم کو کردهوه بو ئهوهی بنیر در پاش همفتهیمک یان زیاتر، زانا نمونهی دی ئین ئهی له قوربانیمکان. دایکم ئهم بنیر در پست براکهم یه کیک بووه له قوربانیمکان. دایکم ئهمه روویدا.

٣٩. و مک خيز انيک، پيش ئه و می ئه نجامی دی ئين ئه ی بگه ريته و ، بريار ماندا ئه و می له هه و اله که مان الله که مان لي هه و اله که دايکمه و ، ١٠ ر و ژ هه و اله که مان لي



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شار دەوه، چونكه نيگهران بووين له پاراستنى تەندروستى. ئەو پێشتر له دۆخێكى خراپدا بوو چونكه زۆر نيگهران بوو. چونكه زۆر نيگهران بوو.

۰۶. دوای ئهوهی ناسرایه و ، بریار یه کیک بوو له ۱۳ قوربانیه کانی دیکه که ته رمه کانیان پیکه وه گهریندرایه وه بو کوردستان. ئیمه نازانین کی ئهمه ی ریک کخستووه یان پاره ی داوه. پیم وایه ته رمی بریار له گه ل ئه و گروو په ی که له تورکیه وه سه فه رینا کر دبو و گهرنادرایه و.

٤١. پرسه که ی بریار له سۆران به رێوه چوو ئێمه چاوه رێی گه رانه وهی ته مهکه ی بووین و یاشان پرسهکه مان رێکخست. خێزان و هاورێکانی بریار ئاماده بوون.

دەرئەنجام

٤٢. بروا ناكهم براكهم عيراقي جيبهيلينت ئهگهر ههستي بكردايه دهرفهتي ديكهي بو ژياني باشتر ههبا. ئهو دهيويست دواي خهونهكاني كهوت، تا بتوانيت يارمهتي خيزانهكهي بدات، بهتايبهتي خوشک و براكاني.

٤٣. لمو و ته ی بریار مان لمدهست داوه، دایکم ده لنیت خوزگه مر دبایه ئمو و ه نیکشکاوه. ئمگهر ژنهکهم نمبووایه، دایکم نمیده تو انه چاو دیری مندالله کانی تری بکات. همموو خیز انه که بهم شیوه یه و یر ان بوو، چونکه ئیمه به شیکی زور له ژیانمان لمدهستداو. هه موومان دلمان پر له غهمه.

33. من زور نیگهرانم لهوهی که خیزانه کهم له کاتی لهدهستدانی براکهمهوه ئازار دهچیژن. ئهم رووداوه ده توانرا ریگری لیبکریت ئهگهر فهرهنسا و بهریتانیا باشتر به هانایانه وه بچوونایه، چونکه ئیستا دهزانم خه لکانی ناو به لهمه که پهیوهندیان به ههردوولاوه کردووه و داوای بار مهتیبان کردووه.

